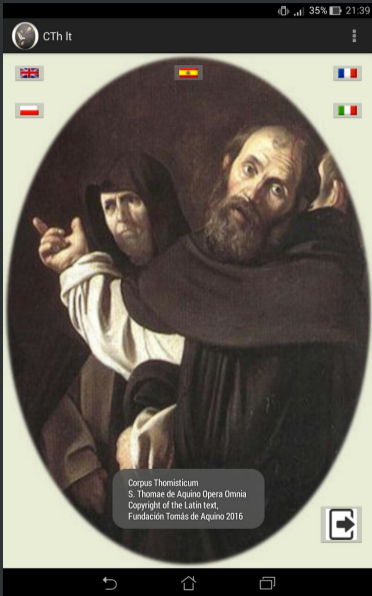


Presenting CTh It, v. 1.1.1

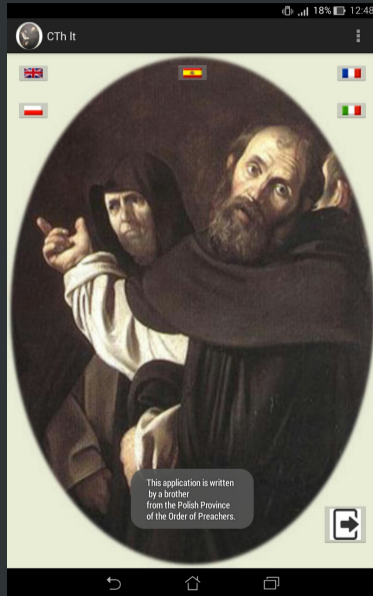


This application for Android tablets or phones allows you to read the complete works of St. Thomas Aquinas and search them by keyword, part, bookmark or index.

The text is taken from the website of the *Corpus Thomisticum* project (www.corpusthomisticum.org).

You can navigate menus in English, Spanish, French, Polish, or Italian.

The app aims to provide students and scholars a tool for basic research on Thomas, available offline (as during seminars or lectures).

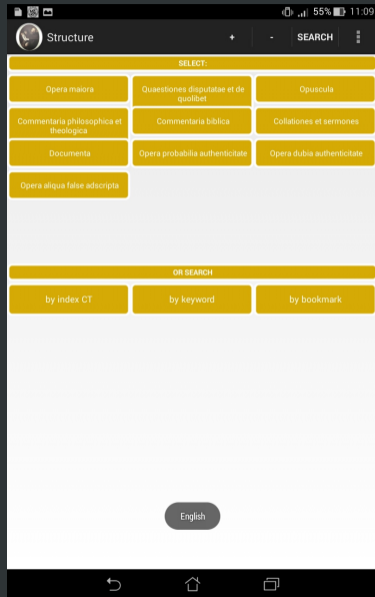


Structure (I)



You can select a work of the *Corpus Thomisticum* or search by keyword or customizable bookmark or ‘index CT’ (the identification number assigned to each passage in the *Corpus Thomisticum*).

The app gives feedback in the form of a small message displayed on screen when you click on an icon or a menu item.



Structure (II)



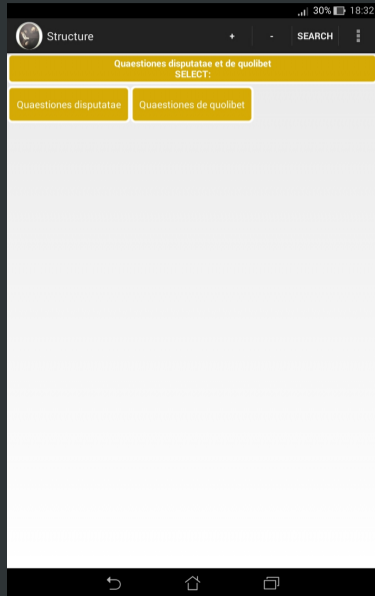
The **Structure** screen contains two grid views.

In both grid, you can make the font larger or smaller by clicking **+** or **-**.

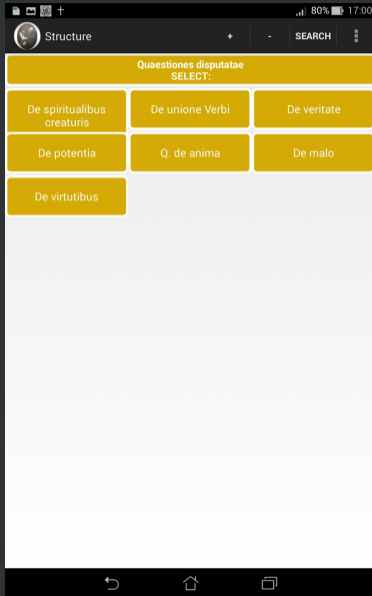
The first grid has ten items, from the *Opera maiora* to the *Opera Aliqua False Adscripta*.

From the second grid, you can select a search by 'index CT' or keyword or bookmark.

After selecting *Quaestiones disputatae et de quolibet*, you will see the screen shown on the right.



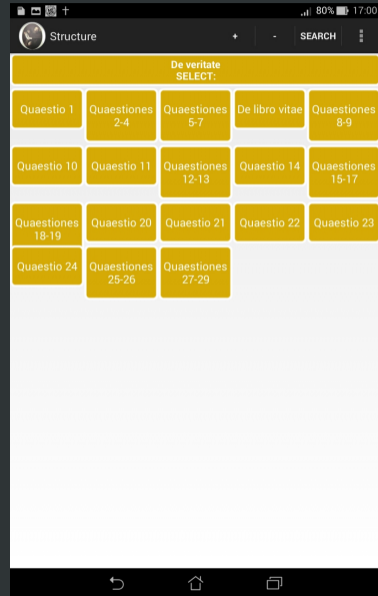
Structure (III)



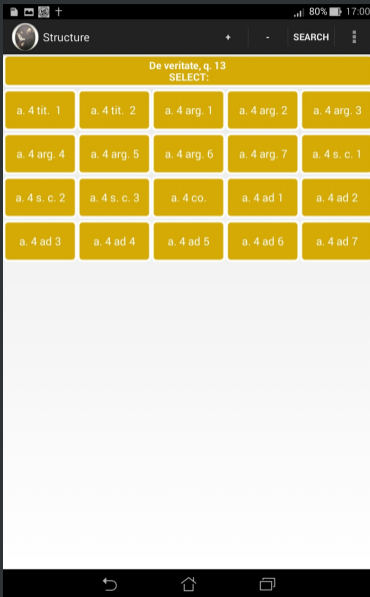
After selecting *Quaestiones disputatae*, you will see the screen shown on the left.

Likewise, after selecting *De veritate*, you will see the set of questions shown on the right.

To navigate to *q. 13 a. 4 arg. 7*, choose *Quaestiones 12-13*.



Structure (IV)

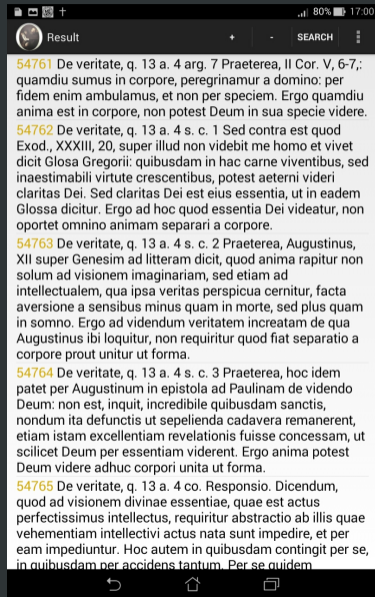


After selecting *Quaestio 12*, you will see the screen shown on the left.

The beginning of the selected item (*De veritate, q. 13 a. 4 arg. 7*) is preceded by its corresponding ‘index CT’, in yellow, as shown on the right.

You get its text in the context of the preceding and consecutive items.

You can select various options from menu (e.g., Search by keyword).



Search (I)

Search

INDEXES CT

eubulia Search

12178 Super Sent., lib. 3 d. 33 q. 3 a. 1 qc. 3 arg. 1 Ulterius. Philosophus, in 6 Ethic., adjungit prudentiae tres,..... Super Sent., lib. 3 d. 33 q. 3 a. 1 qc. 3 arg. 1 Ulterius. Philosophus, in 6 Ethic., adjungit prudentiae tres, scilicet **EUBULIA**m, synesim, et gnomen; et videtur quod male. Quia ipse dicit in eodem Lib. quod prudens est totaliter consiliativus..... synesim, et gnomen; et videtur quod male. Quia ipse dicit in eodem Lib. quod prudens est totaliter consiliativus. Sed **EUBULIA**, ut ipse dicit, est bona consiliatio..... ut ipse dicit, est bona consiliatio. Ergo **EUBULIA** idem est quod prudentia, et non pars....

12181 Super Sent., lib. 3 d. 33 q. 3 a. 1 qc. 4 arg. 1 Ulterius. A quodam philosopho Graeco attribuuntur prudentiae partes decem,..... Super Sent., lib. 3 d. 33 q. 3 a. 1 qc. 4 arg. 1 Ulterius. A quodam philosopho Graeco attribuuntur prudentiae partes decem, scilicet **EUBULIA**, solertia, providentia, regnativa, militaris, politica, oeconomica, dialectica, rhetorica, physica; et videtur quod male. Quia physica scientia....

12194 Super Sent., lib. 3 d. 33 q. 3 a. 1 qc. 3 co. Ad tertiam quaestionem de partibus quas ponit philosophus sciendum est, quod sunt partes quasi..... et iudicando de inventis. Inventio autem in agendis consilium est; et ideo oportet haberi virtutem per quam ratio consilietur; et haec est **EUBULIA**, quae, secundum philosophum, est rectitudo consilii, qua bonum inquiritur convenientibus mediis secundum debitum tempus, et alias circumstantias;....

12198 Super Sent., lib. 3 d. 33 q. 3 a. 1 qc. 4 co. Ad quartam quaestionem de partibus decem quas assignat philosophus Graecus, dicendum est, quod non..... ipsum est habitus viam facere potens ad majus, idest melius, ut fiat sicut

You can search by a word or phrase (e.g., **EUBULLIA**). The results are shown on the left, in red and capitalized. **EUBULIA** was found in several places:

[12178] Super Sent., lib. 3 d. 33 q. 3 a. 1 qc. 3 arg. 1,

[12181] Super Sent., lib. 3 d. 33 q. 3 a. 1 qc. 4 arg. 1,

[12194] Super Sent., lib. 3 d. 33 q. 3 a. 1 qc. 3 co.,

[12198] Super Sent., lib. 3 d. 33 q. 3 a. 1 qc. 4 co.

Each passage contains a corresponding 'index CT', an item name and a beginning of the first sentence of the item. Each case of the word **EUBULIA** is preceded by dots (.....) and a text of maximum length of 150 characters. The consecutive text of maximum length of 150 characters is present as well. If you click on an item, you can read the selected item in the context of the preceding and consecutive items.

If you select [12178] Super Sent., lib. 3 d. 33 q. 3 a. 1 qc. 3 arg. 1 in the **Search** screen, you will see the **Result** screen shown on the right. The preceding and consecutive items are available. You can return to the **Search** screen to see the other passages containing **EUBULIA**.

Result

SEARCH

12178 Super Sent., lib. 3 d. 33 q. 3 a. 1 qc. 3 arg. 1 Ulterius. Philosophus, in 6 Ethic., adjungit prudentiae tres, scilicet ebuliam, synesim, et gnomen; et videtur quod male. Quia ipse dicit in eodem Lib. quod prudens est totaliter consiliativus. Sed eubulia, ut ipse dicit, est bona consiliatio. Ergo eubulia idem est quod prudentia, et non pars ejus.

12179 Super Sent., lib. 3 d. 33 q. 3 a. 1 qc. 3 arg. 2 Praeterea, synesis est bona dijudicatio. Sed iudicium in operabilibus est ipsa electio. Cum igitur eligere recte sit prudentiae proprium, videtur quod synesis sit idem quod prudentia.

12180 Super Sent., lib. 3 d. 33 q. 3 a. 1 qc. 3 arg. 3 Praeterea, Damascenus, in 3 Lib. de fide, dicit, quod gnome idem est quod sententia. Sed sententia ad iudicium pertinet. Ergo videtur quod synesis et gnome non differant.

Quaestiuncula 4

12181 Super Sent., lib. 3 d. 33 q. 3 a. 1 qc. 4 arg. 1 Ulterius. A quodam philosopho Graeco attribuuntur prudentiae partes decem, scilicet eubulia, solertia, providentia, regnativa, militaris, politica, oeconomica, dialectica, rhetorica, physica; et videtur quod male. Quia physica scientia quaedam est de necessariis, et de his non est prudentia, ut dicit philosophus in 6 Ethic. Ergo physica non est pars prudentiae.

12182 Super Sent., lib. 3 d. 33 q. 3 a. 1 qc. 4 arg. 2 Praeterea, dialectica et rhetorica artes quaedam sunt et scientiae. Sed prudentia dividitur contra scientiam et artem in 6 Ethic. Ergo non sunt partes ejus.

12183 Super Sent., lib. 3 d. 33 q. 3 a. 1 qc. 4 arg. 3 Praeterea, philosophus dicit in 6 Ethic., quod politica est idem quod prudentia. Ergo non debet poni pars ejus.

12184 Super Sent., lib. 3 d. 33 q. 3 a. 1 qc. 4 arg. 4 Praeterea, multa alia exercitia sunt in civitatibus quam militaris. Ergo

Search (II)

Within the *Corpus Thomisticum* project, different variants of words are used for the digital transcription of Latin text of works of St. Thomas Aquinas. (e.g., a word **judicium** is present in the *Scriptum super Sententiis*, while a word **iudicium** is used mainly in the *Summa contra Gentiles* and in the *Summa Theologiae*).

Word **iudicium** in the *Opera maiora*:

cases	places	pl. freq.	title - type
0	-	-	<input type="checkbox"/> Scriptum super Sententiis - Opera maiora
46	28	0.59%	<input type="checkbox"/> Summa contra Gentiles - Opera maiora
42	31	0.60%	<input type="checkbox"/> Summa Theologiae I - Opera maiora
123	86	1.61%	<input type="checkbox"/> Summa Theologiae II - Opera maiora
267	181	2.26%	<input type="checkbox"/> Summa Theologiae II-II - Opera maiora
70	44	0.91%	<input type="checkbox"/> Summa Theologiae III - Opera maiora

Word **judicium** in the *Opera maiora*:

cases	places	pl. freq.	title - type
487	336	1.43%	<input checked="" type="checkbox"/> Scriptum super Sententiis - Opera maiora
0	-	-	<input checked="" type="checkbox"/> Summa contra Gentiles - Opera maiora
0	-	-	<input checked="" type="checkbox"/> Summa Theologiae I - Opera maiora
0	-	-	<input checked="" type="checkbox"/> Summa Theologiae II - Opera maiora
0	-	-	<input checked="" type="checkbox"/> Summa Theologiae II-II - Opera maiora
0	-	-	<input checked="" type="checkbox"/> Summa Theologiae III - Opera maiora

During searching by keyword you should take into account different variants of words in the transcription.

Search INDEXES CT

judicium Search

28220 Contra Gentiles, lib. 4 cap. 96 n. 3 Oportet.....
Contra Gentiles, lib. 4 cap. 96 n. 3 Oportet autem **IUDICIUM** proportionale esse his de quibus iudicatur. Et quia..... proportionale esse his de quibus iudicatur. Et quia finale **IUDICIUM** erit de praemio vel poena visibilium corporum, conveniens est ut..... erit de praemio vel poena visibilium corporum, conveniens est ut illud **IUDICIUM** visibiliter agatur. Unde etiam Christus in forma humanitatis iudicabit, quam omnes possint videre, tam boni quam mali. Visio autem divinitatis eius..... omnes possint videre, tam boni quam mali. Visio autem divinitatis eius beatos facit, ut in tertio est ostensum: unde a solis bonis poterit videri. **IUDICIUM** autem animarum, quia de invisibilibus est, invisibiliter....

28222 Contra Gentiles, lib. 4 cap. 97 tit. De statu mundi.....

28266 I^a q. 1 a. 6 co. Respondeo dicendum quod haec doctrina maxime sapientia est inter omnes sapientias humanas, non quidem in aliquo genere..... sapientia est inter omnes sapientias humanas, non quidem in aliquo genere tantum, sed simpliciter. Cum enim sapientis sit ordinare et iudicare, **IUDICIUM** autem per altiore causam de inferioribus habeatur; ille sapiens dicitur in unoquoque genere, qui considerat causam altissimam illius generis. Ut....

28269 I^a q. 1 a. 6 ad 3 Ad tertium dicendum quod,..... I^a q. 1 a. 6 ad 3 Ad tertium dicendum quod, cum **IUDICIUM** ad sapientem pertineat, secundum duplicem modum iudicandi, dupliciter sapientia accipitur. Contingit enim aliquem iudicare, uno modo per modum....

29053 I^a q. 16 a. 1 co. Respondeo dicendum quod, sicut bonum nominatidicendum quod dicitur dicitur dicitur dicitur

Search INDEXES CT

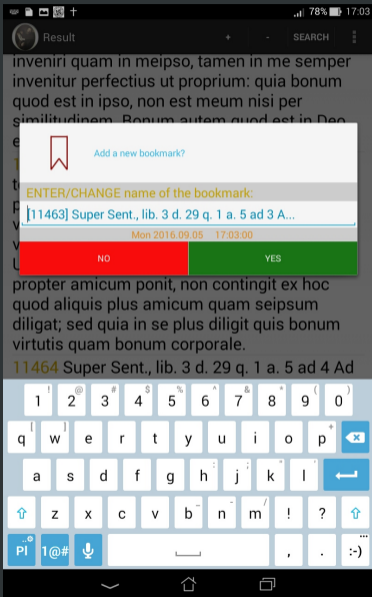
judicium Search

23480 Super Sent., lib. 4 d. 50 q. 2 a. 4 qc. 2 co. Ad secundam quaestionem dicendum, quod misericordia vel compassio potest inveniri in aliquo..... modo ex electione misericordia vel compassio nascitur, prout scilicet aliquis vult malum alterius repellere; unde in illis quae non volumus secundum **JUDICIUM** rationis repellere, compassionem talem non habemus. Peccatores autem, quamdiu sunt in hoc mundo, in tali statu sunt quod sine praedicio divinae....

23486 Super Sent., lib. 4 d. 50 q. 2 a. 4 qc. 3 ad 3 Ad tertium dicendum, quod in viatore non est laudabile quod delectetur de poenis aliorum secundum..... mentis indicant; sicut patet de verecundia et misericordia et poenitentia de malo; sed in comprehensoribus non potest esse passio, nisi consequens **JUDICIUM**....

86785 Super Psalmos, pr. In omni opere suo dedit confessionem sancto, et excelso in verbo gloriae. Eccli. 47. Verba haec dicuntur de David ad litteram;..... leguntur, quae non erant implenda in talium hominum regno, sed impleta fuere in regno Christi, in cuius figura dicta sunt: sicut Psal. 71: Deus **JUDICIUM** etc. qui est secundum titulum de regno David et Salomonis; et aliquid ponit in eo quod excedit facultatem ipsius, scilicet, orietur in diebus ejus..... habet amen, amen. Et in hoc notatur finis libri cujuslibet secundum eos: et hoc est primo in Psalm. 40: beatus qui intelligit. Item in 71: Deus **JUDICIUM** tuum. Item in 88: misericordias domini. Item in 106, scilicet in secundo: confitemini: et sunt quinque libri. Sed haec distinctio non est apud..... in miserere mei Deus, qui est Psalmus poenitentiae. Secunda justitiae: et haec consistit in iudicio, et finitur in Psal. 100: misericordiam et **JUDICIUM**. Tertia laudem gloriae concludit aeternae; et ideo finitur: omnis

Result and Bookmarks (I)



While reading the text in the **Result** screen you can add a new bookmark by clicking on an item.

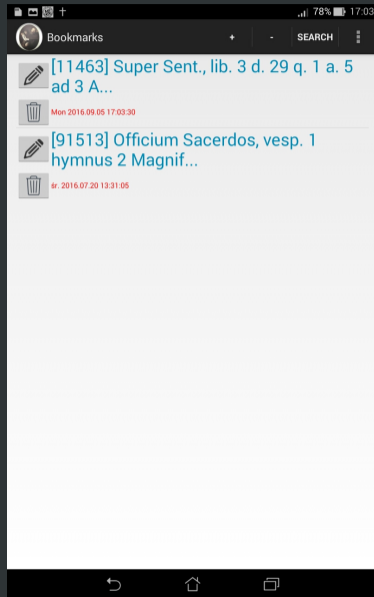
You can set/change a name of the bookmark as shown on the left.

If you select **Bookmarks** from menu, you will get a list of bookmarks, as shown on the right.

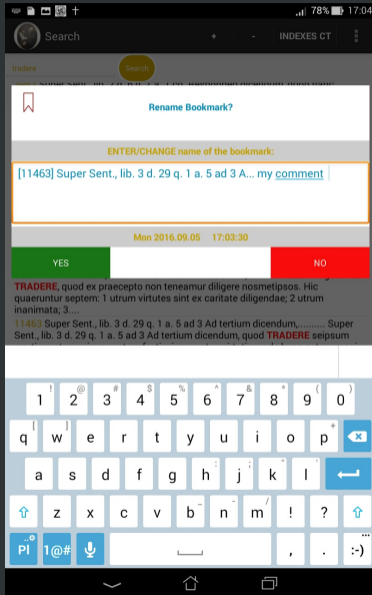
You can rename or delete bookmarks by selecting the corresponding icons.

When you click on the text, written in **blue** or **red** color, you get the corresponding item, e. g.:

[11463] Super Sent., lib. 3 d. 29 q. 1 a. 5 ad 3



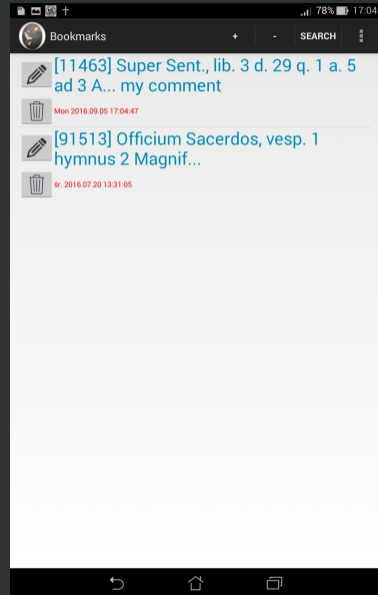
Result and Bookmarks (II)



After selecting **rename** icon, you will see the screen shown on the left. You can add your comment, e. g.: **my comment**.

After selecting **YES** to **rename** bookmark, you will get a list of bookmarks, as show on the right.

The newest bookmark will be the first of the list of the bookmarks (at the top of the screen).

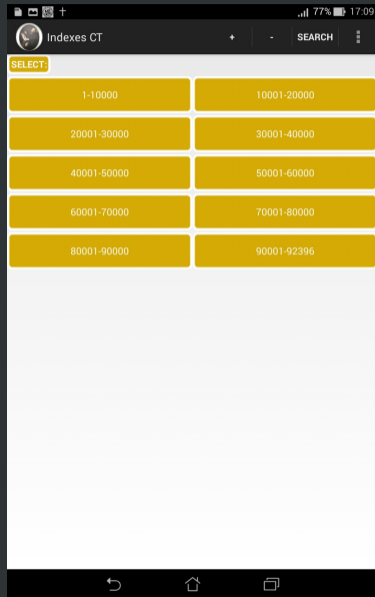


Indices CT (I)

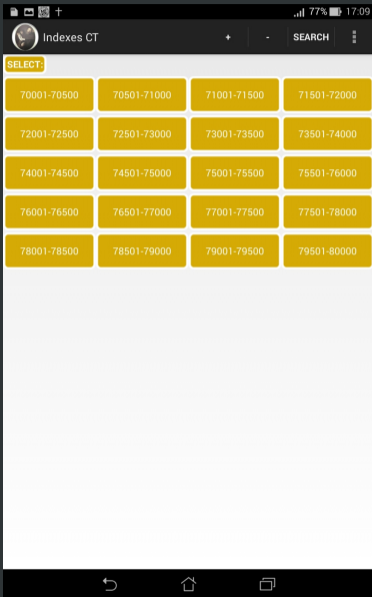


As shown down on the left, you can search by 'index CT' to find a passage in the *Corpus Thomisticum*.

E.g., to find 73698, select the appropriate range of indices (70001-80000), as shown on the right.

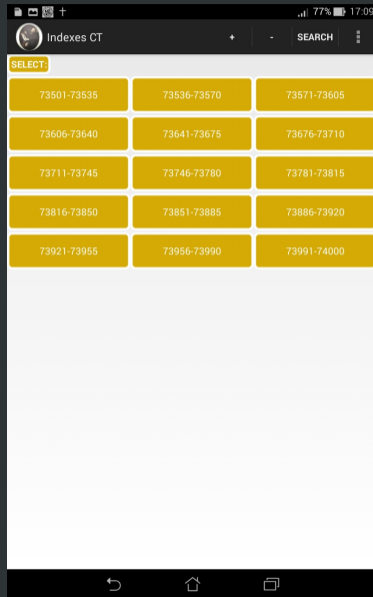


Indices CT (II)

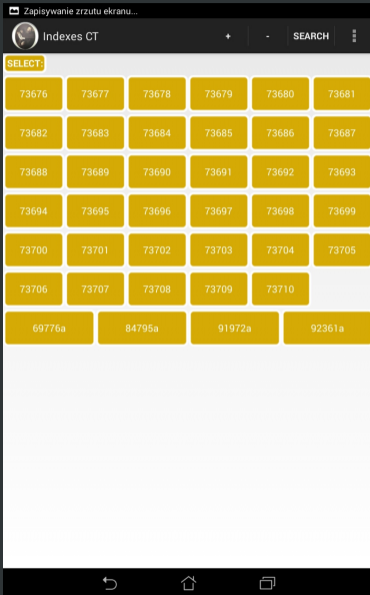


After selecting *70001-80000*,
you get the screen shown on the left.

Select *73501-74000* to approach *73698*
and get the screen shown on the right.



Indices CT (III)



After selecting *73676–73710*, you will see the screen shown on the left.

Click on *73698* to read

[73698] Sententia Ethic., lib. 5 l. 10 n. 3 ,

shown in the context of the preceding and consecutive items (**Result** screen).

